

**Subject:** B2B Matchmaking Expo May 25 – Registration Open  
**From:** "Business Assistance Virtual Network" <ita.bavn@LACITY.ORG>  
**Date:** 5/17/17, 7:52 AM  
**To:** LABAVNOPPORTUNITIES@LISTSERV.LACITY.ORG

The City of Los Angeles Mayor's Office and the Board of Public Works invite you to participate in a **City Sponsored Business Matchmaking Event on May 25. Registration Required.**

WHAT:	<p>Business Matchmaking &amp; Small Business Resource Expo</p> <ul style="list-style-type: none"><li>• One-on-One appointments available for small businesses to connect with prime contractors</li><li>• Information on upcoming City contracting opportunities</li></ul>
COST:	<p>Includes Admission, Breakfast &amp; Lunch</p> <ul style="list-style-type: none"><li>• <a href="#">\$20 Small Business / Subcontractor / General Admission (SBE link)</a></li><li>• <a href="#">\$100 Prime (Prime link)</a></li><li>• <a href="#">Sponsorship opportunities still available (Prime link)</a></li><li>• \$12 Max Parking in adjacent lot</li></ul>
WHEN:	<p>Thursday, May 25, 2017 9:00 AM – 2:30 PM</p> <ul style="list-style-type: none"><li>• 9:00 am – 10:30 am - Program</li><li>• 10:45 am – 2:30 pm - Matchmaking Appointments</li><li>• 10:45 am – 2:30 pm - Exhibit Hall &amp; Resource Expo</li></ul>
WHERE:	<p>Roy A. Anderson Recreation Center in the Expo Center 3980 Bill Robertson Lane, Los Angeles, CA 90037</p>
WHO:	<p>- Small Business Owners / Sub-Contractors - Prime Contractors * / Large Business</p> <p>* Attendance at mandatory Pre-Bid Meetings may be waived for any Primes that have One-On-One Matchmaking meetings with potential subcontractors in project associated NAICS codes</p>
MORE INFO & REGISTRATION:	<p>- Small Business / General Admission – <a href="#">CLICK HERE</a> - Primes / Sponsors – <a href="#">CLICK HERE</a></p>
PLEASE NOTE:	<p>Registration for matchmaking appointments will close on May 21st. Matches will be emailed out COB May 23rd. If you are not matched, please feel free to come as there will be agencies and service providers in the exhibition area. General registration will close on May 24<sup>th</sup>.</p>